

II JUEGOS SUDAMERICANOS DE DEPORTES SOBRE RUEDAS 2023
NACIONES
01/04/2023 - 07/04/2023

List of Marks

AMANDA MURTA BRA

| | | | | | |
|-------|---|-----|-----|-----|------|
| Fig 1 | + | 6.0 | 5.8 | 5.8 | 17.6 |
| Fig 2 | - | 0.0 | 0.0 | 0.0 | 0.0 |
| Fig 3 | - | 0.0 | 0.0 | 0.0 | 0.0 |
| Fig 4 | - | 0.0 | 0.0 | 0.0 | 0.0 |
| Sum | + | 6.0 | 5.8 | 5.8 | 17.6 |

MELISSA PASSARELLI BRA

| | | | | | |
|-------|---|-----|-----|-----|------|
| Fig 1 | + | 5.2 | 5.2 | 5.4 | 15.8 |
| Fig 2 | - | 0.0 | 0.0 | 0.0 | 0.0 |
| Fig 3 | - | 0.0 | 0.0 | 0.0 | 0.0 |
| Fig 4 | - | 0.0 | 0.0 | 0.0 | 0.0 |
| Sum | + | 5.2 | 5.2 | 5.4 | 15.8 |

ANNA FRUCHI BRA

| | | | | | |
|-------|---|-----|-----|-----|------|
| Fig 1 | + | 5.8 | 5.3 | 5.7 | 16.8 |
| Fig 2 | - | 0.0 | 0.0 | 0.0 | 0.0 |
| Fig 3 | - | 0.0 | 0.0 | 0.0 | 0.0 |
| Fig 4 | - | 0.0 | 0.0 | 0.0 | 0.0 |
| Sum | + | 5.8 | 5.3 | 5.7 | 16.8 |

MARIA LUZ SANZ ARG

| | | | | | |
|-------|---|-----|-----|-----|------|
| Fig 1 | + | 5.5 | 6.5 | 6.6 | 18.6 |
| Fig 2 | - | 0.0 | 0.0 | 0.0 | 0.0 |
| Fig 3 | - | 0.0 | 0.0 | 0.0 | 0.0 |
| Fig 4 | - | 0.0 | 0.0 | 0.0 | 0.0 |
| Sum | + | 5.5 | 6.5 | 6.6 | 18.6 |

VALENTINA SAN MARTIN ARG

| | | | | | |
|-------|---|-----|-----|-----|------|
| Fig 1 | + | 4.8 | 5.5 | 5.9 | 16.2 |
| Fig 2 | - | 0.0 | 0.0 | 0.0 | 0.0 |
| Fig 3 | - | 0.0 | 0.0 | 0.0 | 0.0 |
| Fig 4 | - | 0.0 | 0.0 | 0.0 | 0.0 |
| Sum | + | 4.8 | 5.5 | 5.9 | 16.2 |

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GIOVANA LIMA BRA

| | | | | | |
|-------|---|-----|-----|-----|------|
| Fig 1 | + | 5.0 | 5.0 | 5.0 | 15.0 |
| Fig 2 | - | 0.0 | 0.0 | 0.0 | 0.0 |
| Fig 3 | - | 0.0 | 0.0 | 0.0 | 0.0 |
| Fig 4 | - | 0.0 | 0.0 | 0.0 | 0.0 |
| Sum | + | 5.0 | 5.0 | 5.0 | 15.0 |

MARIA BELEN LEVA ARG

| | | | | | |
|-------|---|-----|-----|-----|------|
| Fig 1 | + | 5.7 | 6.2 | 6.4 | 18.3 |
| Fig 2 | - | 0.0 | 0.0 | 0.0 | 0.0 |
| Fig 3 | - | 0.0 | 0.0 | 0.0 | 0.0 |
| Fig 4 | - | 0.0 | 0.0 | 0.0 | 0.0 |
| Sum | + | 5.7 | 6.2 | 6.4 | 18.3 |